



ADVERTISE YOUR BUSINESS in the 2018 ACFF FESTIVAL PROGRAM and support a local event and organization

ACFF is dedicated to excellent storytelling, environmental awareness, and support of conservation filmmakers, and we need your help!

By advertising in the American Conservation Film Festival's 2018 program, you expose your business to thousands of visitors looking for fine shopping, dining, and services. The ACFF festival program is printed in September and 2,000 will be distributed throughout the region from that time up until and during the festival, October 12-14 & 19-21. The program is also our primary marketing tool and is used at events throughout the year and around the region.

The support of the local business community is critical to our success and we want to send our visitors to you. We are going to have a wonderful festival this October – please join us however you can!

Thank you for your consideration.

PROGRAM ADVERTISEMENT RATES & REGISTRATION

Full page color ad: 5"(w) x 8"(h) \$500	Half page color ad: 5"(w) x 4"(h) \$250	Quarter page color ad: 2.5" (w) x 4" (h) \$150
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SPECIAL OFFER FOR NON-PROFIT ORGANIZATIONS:
Quarter page color ad: \$100 + Info Sharing at our festival headquarters



PAYMENT & FILE SUBMISSION DEADLINE: August 15, 2018

FILE FORMAT: We prefer to receive advertisements in PDF format. We will also accept: JPG, TIFF, and InDesign files. Images should be converted to CMYK if possible.

Please submit files via email to: aundrea@conservationfilmfest.org.

..... RETURN THIS PORTION TO FINALIZE YOUR PLACEMENT

ADVERTISEMENT SIZE: Full Page Half Page Quarter Page

Name of Business/Group: _____ Contact Name: _____

Street Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

MAKE CHECKS PAYABLE TO ACFF and mail with this form to: P.O. Box 889 Shepherdstown, WV 25443

OR, PAY BY CREDIT CARD: VISA MasterCard AMEX Discover

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Name on Card: _____ Billing Address: _____ Zip: _____

Signature: _____ Date: _____



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