

## ADVERTISE YOUR BUSINESS in the 2019 ACFF FESTIVAL PROGRAM and support a local event and organization

ACFF is dedicated to excellent storytelling, environmental awareness, and support of conservation filmmakers, and **we need your help!** 

By advertising in the American Conservation Film Festival's 2019 program, you expose your business to **thousands of visitors** looking for fine shopping, dining, and services. The ACFF festival program is printed in September and 2,000 will be distributed throughout the region until and during the festival, October 4-6 and 11-13, and serves as ACFF's primary marketing tool throughout the year.

The support of the local business community is critical to our success and we want to send our visitors to you. We are going to have a wonderful festival this October - please join us however you can!

Thank you for your consideration.

## **PROGRAM ADVERTISEMENT RATES & REGISTRATION**

**Full page color ad:** 5"(w) x 8"(h) \$500 Half page color ad: 5"(w) x 4"(h) \$250 **Quarter page color ad:** 2.5" (w) x 4" (h) \$150



## SPECIAL OFFER FOR NON-PROFIT ORGANIZATIONS: Quarter page color ad: \$100 + Info Sharing at our festival headquarters

## PAYMENT & FILE SUBMISSION DEADLINE: August 15, 2019

**FILE FORMAT:** We prefer to receive advertisements in PDF format. We will also accept: JPG, TIFF, and InDesign files. Images should be converted to CMYK if possible.

Please submit files via email to: Jen Rolston - jen@conservationfilmfest.org

|                                                                                              | RETURN TI        | HIS PORTION TO FINA | LIZE YOUR PLACE | MENT                                       |                        |  |
|----------------------------------------------------------------------------------------------|------------------|---------------------|-----------------|--------------------------------------------|------------------------|--|
| ADVERTISEMENT SIZE:                                                                          | 🗌 Full Page      | 🗌 Half Page         | e 🗌 Quar        | ter Page                                   |                        |  |
| Name of Business/Group:                                                                      |                  | Contact Name:       |                 |                                            |                        |  |
| Street Address:                                                                              |                  | City:               |                 | State:                                     | Zip:                   |  |
| Phone:                                                                                       | Email:           |                     |                 |                                            |                        |  |
| MAKE CHECKS PAYABLE TO ACFF and mail with this form to: P.O. Box 889 Shepherdstown, WV 25443 |                  |                     |                 |                                            |                        |  |
| OR, PAY BY CREDIT CARD:                                                                      | □ VISA           | □ MasterCard        |                 | □ Discover                                 |                        |  |
| Credit Card Number:                                                                          |                  |                     | Expiration Da   | te:                                        | Security Code:         |  |
| Name on Card:                                                                                | Billing Address: |                     |                 |                                            | Zip:                   |  |
| Signature:                                                                                   |                  |                     | Date:           |                                            |                        |  |
| AMERICAN<br>CONSERVATION I                                                                   | FILM FESTIVA     |                     | CONTACT:        | Jen Rolston<br>jen@conserv<br>304.728.2508 | ationfilmfest.org<br>3 |  |